

SCALE: 1" = 20'

PROJECT NO: 15300101  
APN: 5760-030-021

# RECORD OF SURVEY

SHEET 1 OF 1 SHEET

IN THE CITY OF PASADENA  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SURVEY OF PORTION OF LOT 4, SECTION 18, TOWNSHIP 1  
NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN



## BASIS OF BEARINGS:

THE BEARING SOUTH 47°10'55" WEST OF THE NORTHWESTERLY LINE OF TRACT NO. 29509  
RECORDED IN BOOK 740 PAGES 75 THROUGH 77 OF MAPS, RECORDS OF LOS ANGELES COUNTY  
WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

## SURVEY PURPOSE:

THE PURPOSE OF THIS SURVEY IS TO COMPLY WITH  
SECTIONS 8762 (b)(5) OF THE BUSINESS AND  
PROFESSIONS CODE OF THE STATE OF CALIFORNIA.

## SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN  
CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE  
REQUEST OF CHENG LONG WU IN NOVEMBER 2022.

## COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND  
SURVEYORS' ACT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

SERGEI BUILOFF, PLS 8099



DATE

BY: \_\_\_\_\_  
DEPUTY COUNTY SURVEYOR

## LEGEND:

---	PROPERTY/BOUNDARY LINE
---	LOT LINE/PARCEL LINE
---	STREET CENTER LINE
---	STREET R/W LINE
---	ACCEPTED
---	BLOCK
---	C/L
---	CORNER
---	DIST
---	EASTERLY, WESTERLY
---	EST'D
---	FOUND
---	INTERSECTION
---	IRON PIPE
---	L&T
---	LEAD AND TACK
---	L&TAG
---	MAP BOOK
---	N'LY, S'LY
---	P/L
---	PI
---	POINT OF INTERSECTION
---	POINT ON LINE
---	POT
---	POINT ON TANGENT
---	PP
---	PRODUCED
---	REFERENCE
---	RIGHT-OF-WAY
---	ROW
---	SNF
---	(XXX.XX')
●	INDICATES FOUND MONUMENTS AS NOTED
○	INDICATES SET MONUMENTS AS NOTED

## REFERENCES:

- R1 - TRACT NO. 29509, MB 740 - 75 / 77  
R2 - P/WFB 1726, PG 857  
R3 - PARCEL MAP NO. 7805, PMB 98 - 33 / 34  
D1 - GRANT DEED RECORDED 08/05/22 AS AN INSTRUMENT NO. 20220792154, O.R.

